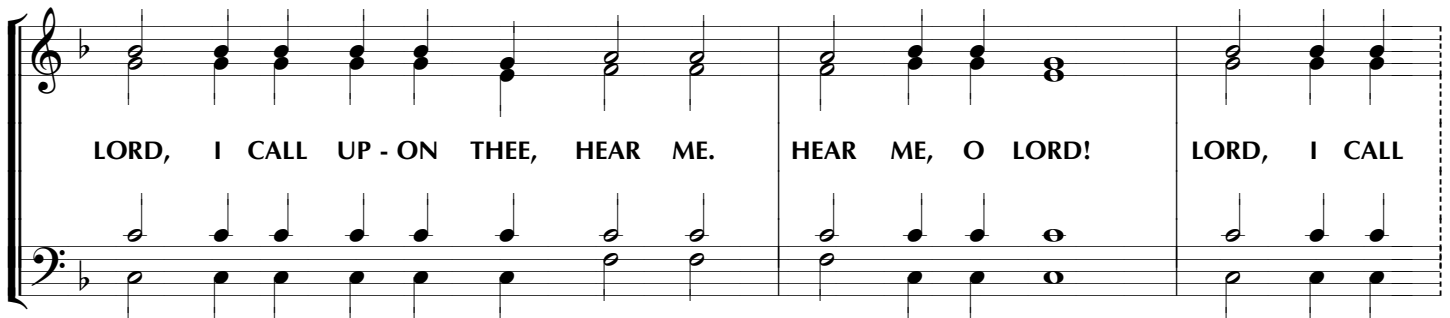


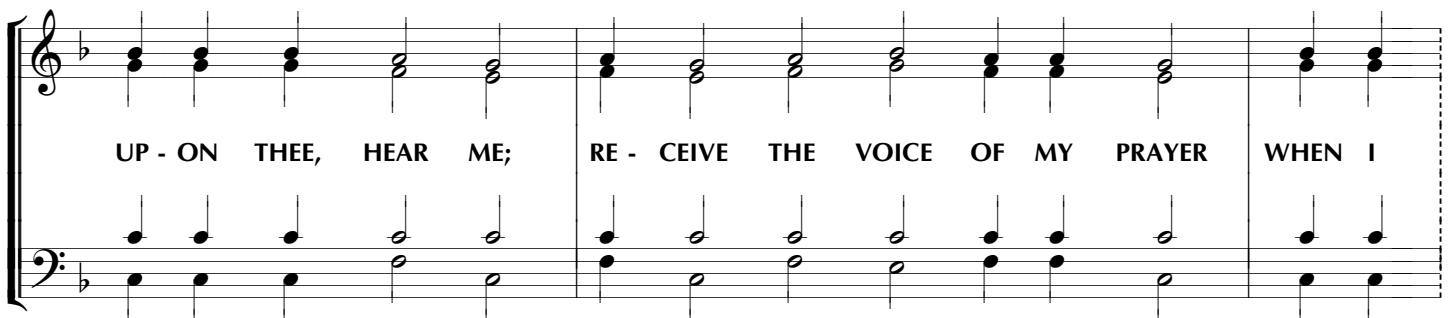
The Feast of Pentecost

Lord, I Call - Tone 1

Common Chant



LORD, I CALL UP - ON THEE, HEAR ME. HEAR ME, O LORD! LORD, I CALL



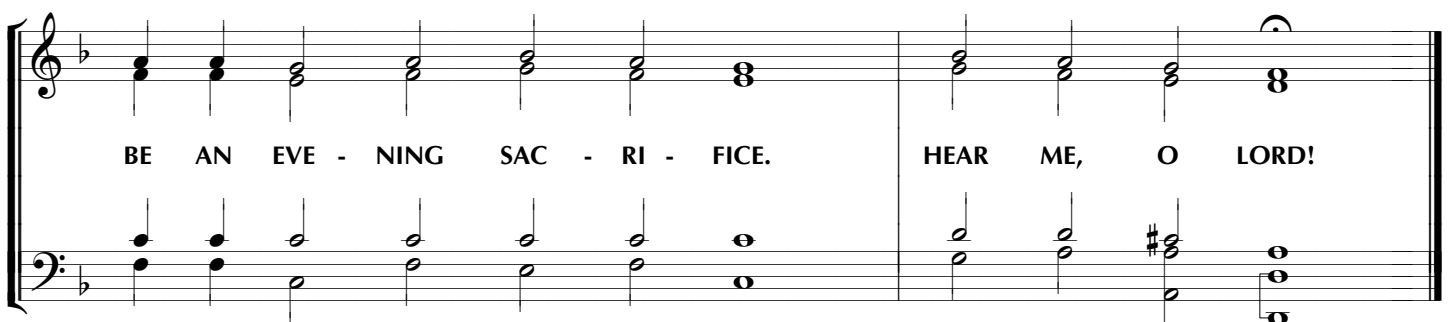
UP - ON THEE, HEAR ME; RE - CEIVE THE VOICE OF MY PRAYER WHEN I



CALL UP - ON THEE. HEAR ME, O LORD! LET MY PRAYER A - RISE

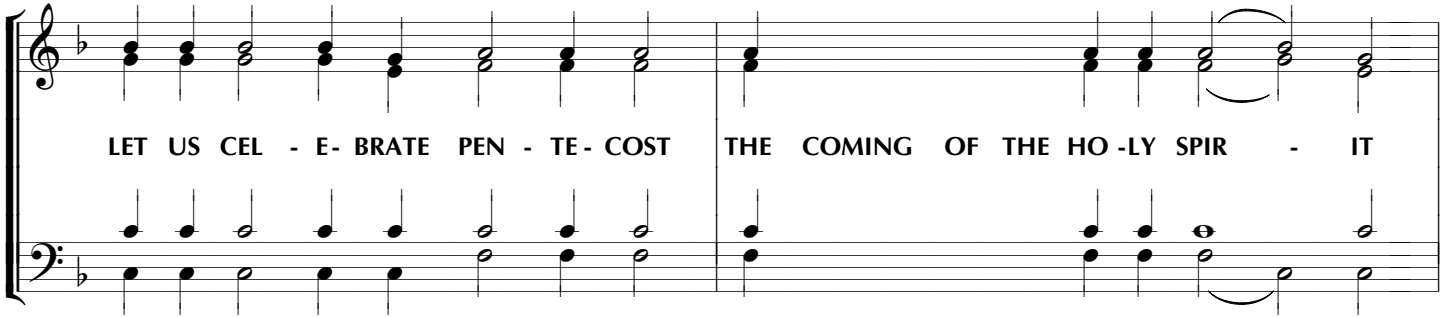


IN THY SIGHT AS IN - CENSE, AND LET THE LIFT - ING UP OF MY HANDS



BE AN EVE - NING SAC - RI - FICE. HEAR ME, O LORD!

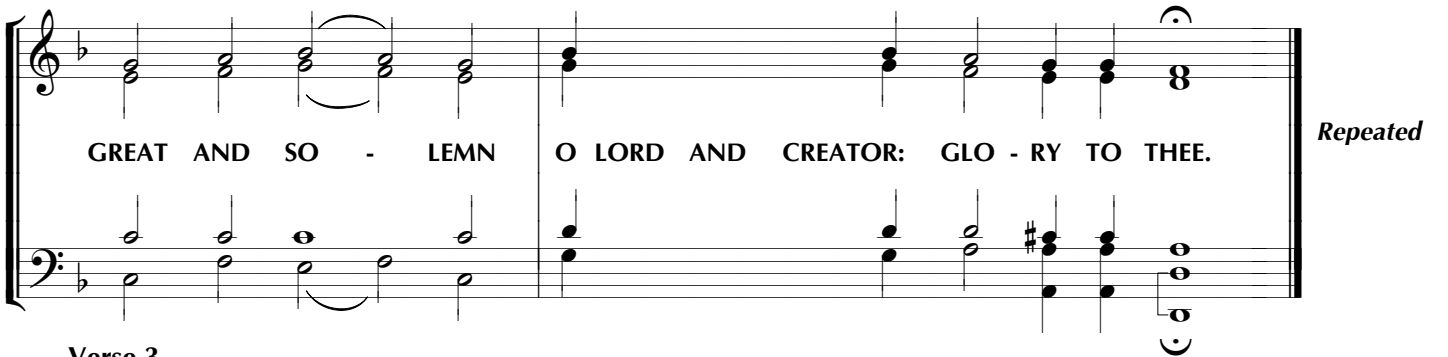
Verse 1-2



LET US CELEBRATE PENTECOST THE COMING OF THE HOLY SPIRIT

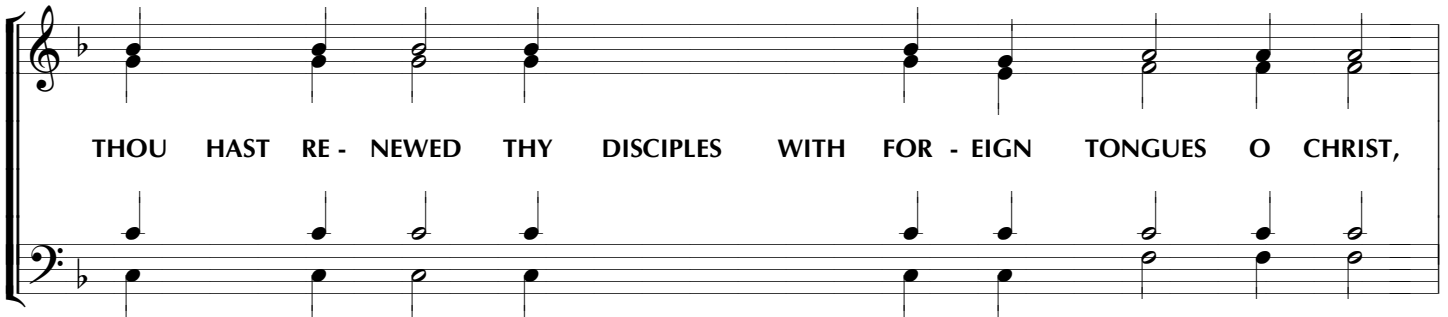


THE DAY OF PROMISE, THE FULFILLMENT OF HOPE THE MYSTERY IS

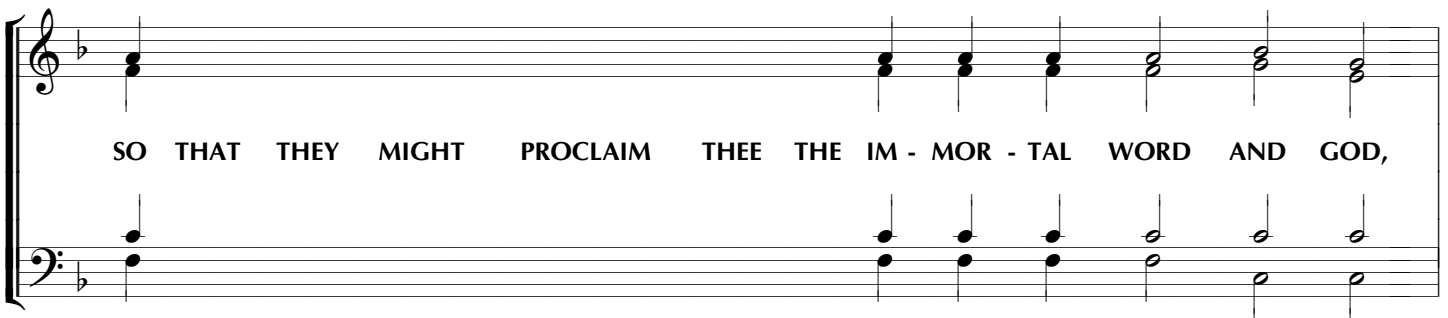


GREAT AND SOLEMN LORD AND CREATOR: GLORY TO THEE. *Repeated*

Verse 3



THOU HAST RENEWED THY DISCIPLES WITH FOREIGN TONGUES O CHRIST,



SO THAT THEY MIGHT PROCLAIM THEE THE IMMORTAL WORD AND GOD,

WHO GRANTS OUR SOULS GREAT MER - CY.

Verse 4

THE HO - LY SPIR - IT PER - FORMS ALL THINGS: HE INSPIRES THE PROPHECIES,

HE OR - DAINS THE PRIESTS, HE GAVE WIS - DOM TO ILLITERATE MEN, AND MADE

FISH - ER - MEN INTO THE - O - LO - GIANS, HE UNITES THE AS - SEM - BLY

OF THE CHURCH. O CON - SUB - STAN - TIAL AND CO - REIGNING WITH

THE FATHER AND THE SON. O COM - FOR - TER: GLO - RY TO THEE.

Tone 2: Verses 5-6

WE HAVE SEEN THE TRUE LIGHT, WE HAVE RECEIVED THE HEA - VEN - LY SPIR -

IT. WE HAVE FOUND THE TRUE FAITH, WORSHIPPING THE UNDIVIDED

TRIN - I - TY WHO HAS SAVED US. *Repeated*

Verse 7

THROUGH THE PROPHETS O OUR SA - VIOR THOU DIDST PRO - CLAIM

THE WAY OF SAL - VA - TION IN THE A - POS - TLES, THE GRACE

OF THY SPIRIT HAS SHONE FORTH THOU ART GOD FROM THE BEGINNING AND

FOR TIME TO COME AND UNTO THE A - GES THOU ART OUR GOD.

Verse 8

IN THE COURTS I WILL PRAISE THEE O SA - VIOR OF THE WORLD

ON MY KNEES I WILL ADORE THY MIGH - TY POW - ER IN THE EVE - NING

AND AT NOON DAY. AT ALL TIMES I WILL BLESS THEE, O LORD.

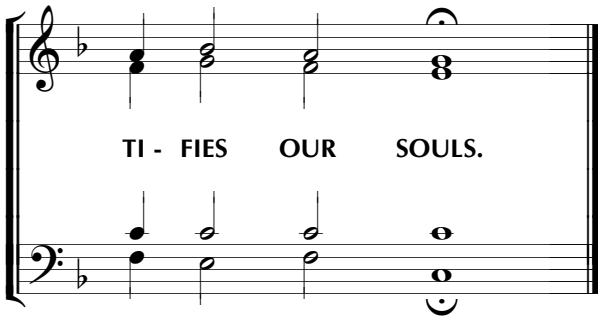
Verse 9

IN THY COURTS O LORD, WE THE FAITHFUL BEND THE KNEE OF SOUL AND

BO - DY. WE PRAISE THEE O FATHER WITH - OUT BE - GIN - NING.

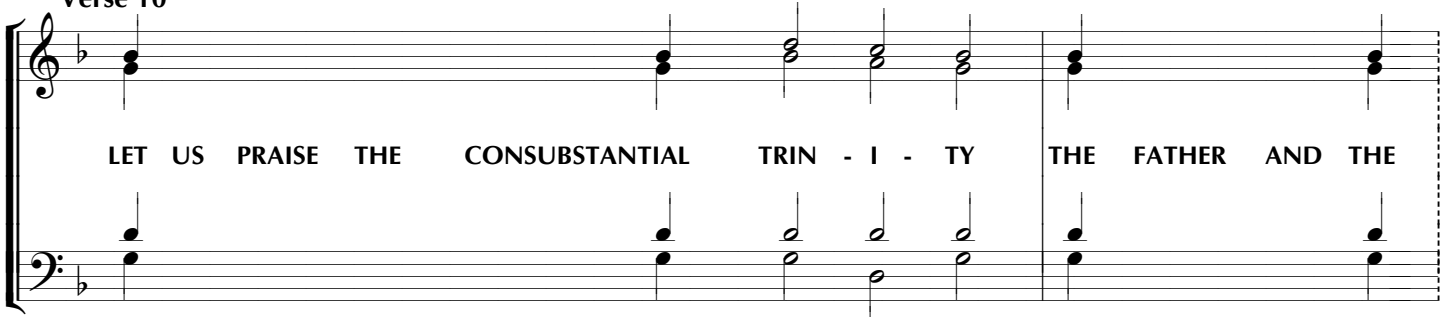
TO - GETH - ER WITH THINE UN - OR - I - GIN - ATE SON AND WITH THY CO -

E - TER - NAL ALL HO - LY SPIR - IT WHO IL - LU - MINES AND SANC -

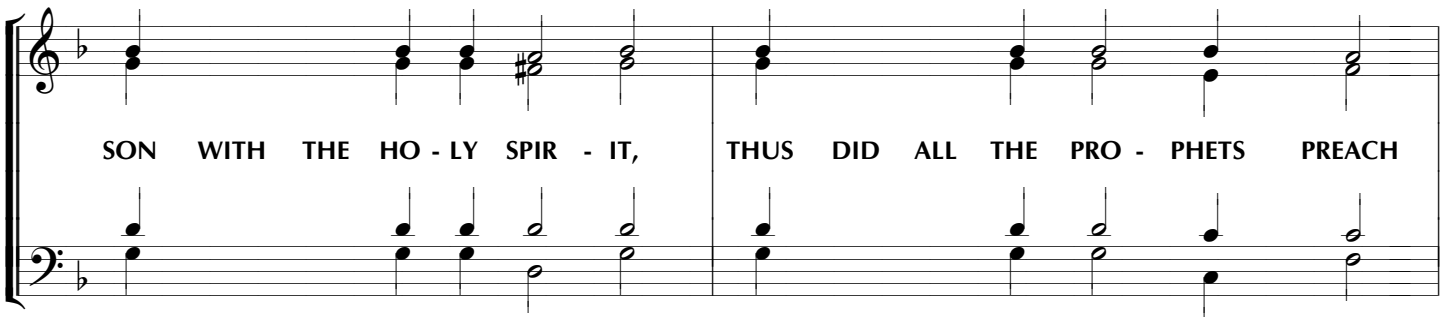


TI - FIES OUR SOULS.

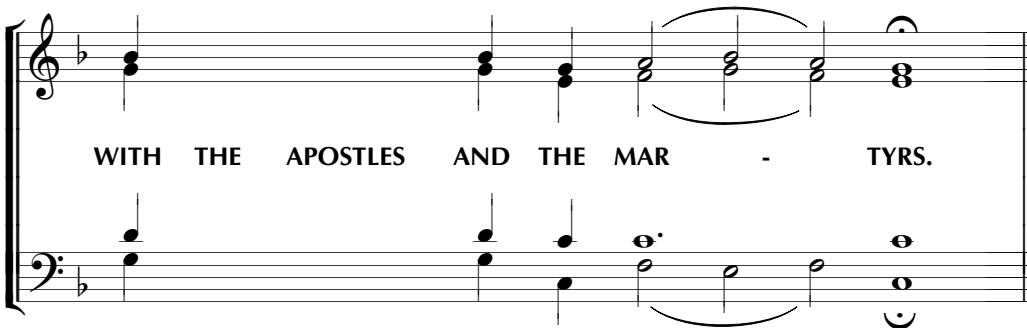
Verse 10



LET US PRAISE THE CONSUBSTANTIAL TRIN - I - TY THE FATHER AND THE

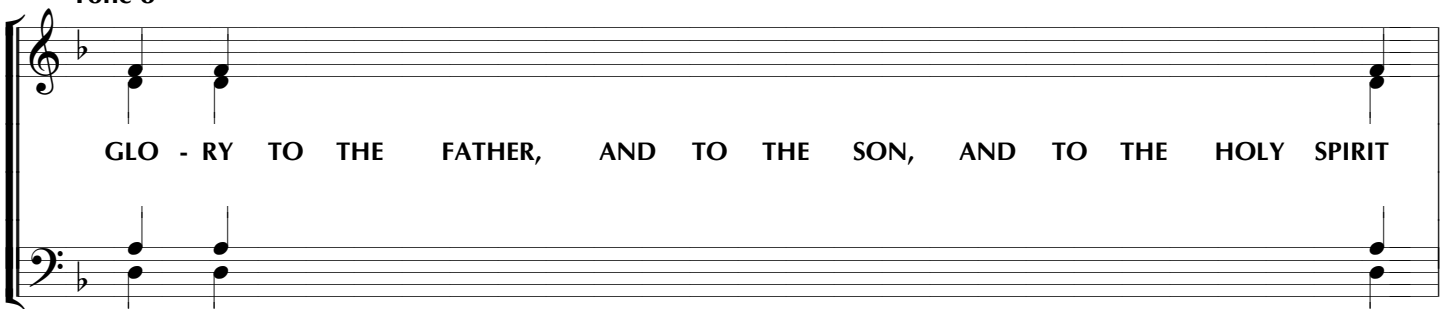


SON WITH THE HO - LY SPIR - IT, THUS DID ALL THE PRO - PHETS PREACH



WITH THE APOSTLES AND THE MAR - TYRS.

Tone 8



GLO - RY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT

NOW AND EV - ER AND UN-TO A - GES OF A - GES. A - MEN. COME, LET US

WOR - SHIP THE TRI - PERSONAL GOD - HEAD, THE SON IN THE FATHER WITH THE

HO - LY SPIR - IT, THE FATHER TIMELESSLY BEGETS THE CO-REIGNING AND

CO - E - TER - NAL SON. THE HOLY SPIRIT WAS IN THE FATHER GLOR - I - FIED E -

QUAL - LY WITH THE SON, ONE POWER, ONE SUBSTANCE, ONE GOD - HEAD IN

WOR - SHIP - PING HIM LET US ALL SAY: HO - LY GOD: WHO MADE ALL

THINGS THROUGH THE SON, WITH THE COOPERATION OF THE SPIR - IT,

HO - LY MIGHTY: THROUGH WHOM WE KNOW THE FA - THER, THROUGH

WHOM THE HOLY SPIR - IT CAME IN - TO THE WORLD! HO - LY IM - MOR - TAL

THE COM - FORT - ING SPIR - IT, PRO - CEEDING FROM THE FATHER AND

REST - ING IN THE SON, O HO - LY TRIN - I - TY GLO - RY

This musical score is for a hymn. It consists of two systems of music. The first system contains the lyrics 'REST - ING IN THE SON, O HO - LY TRIN - I - TY GLO - RY'. The music is written in a key signature of one flat (B-flat) and a common time signature (C). The melody is primarily composed of quarter and eighth notes, with some rests. The accompaniment is mostly block chords, with some moving lines in the bass line.

TO THEE!

This musical score is for the phrase 'TO THEE!'. It is written in the same key signature and time signature as the previous score. The melody is a simple half note followed by a quarter note. The accompaniment consists of a few chords in the bass line.

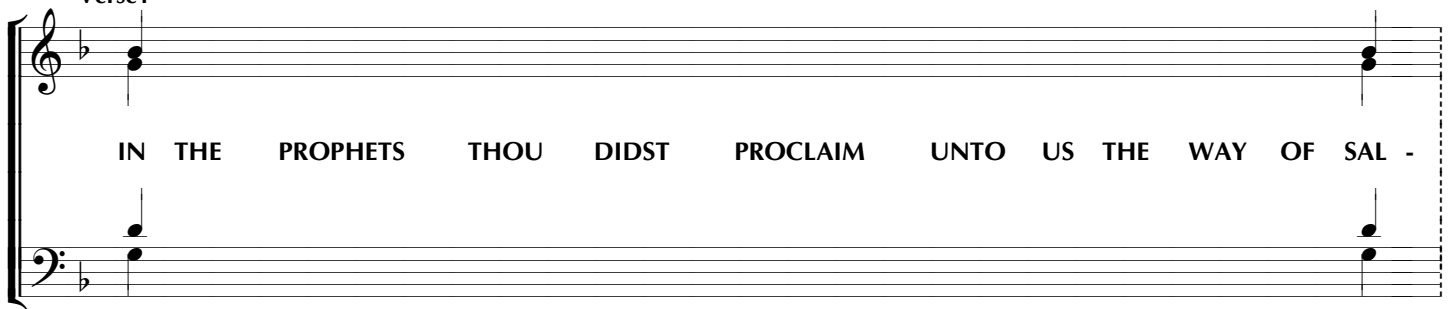
O GLADSOME LIGHT

SATURDAY EVENING PROKIMENON

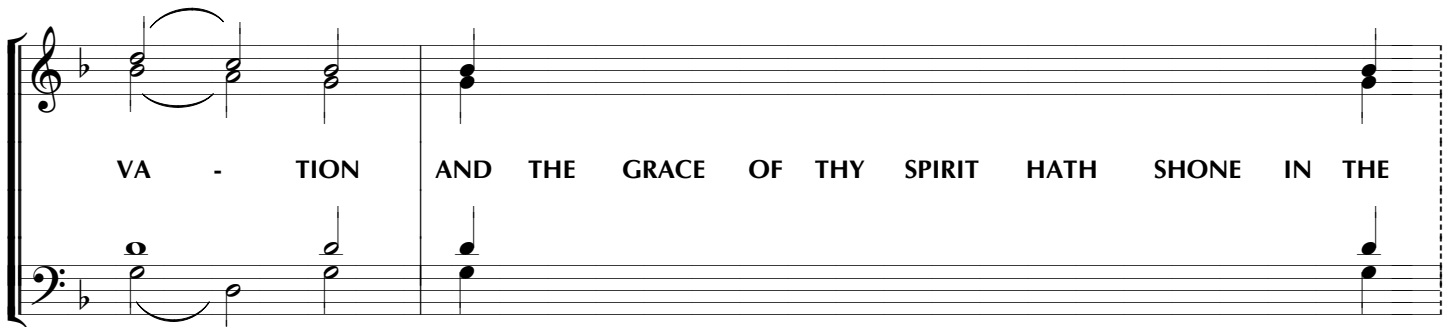
PARAMIA READINGS:
Numbers 11:16,17;24-29
Joel 2:23-32
Ezekiel 36:24-28

Litiya - Tone 2

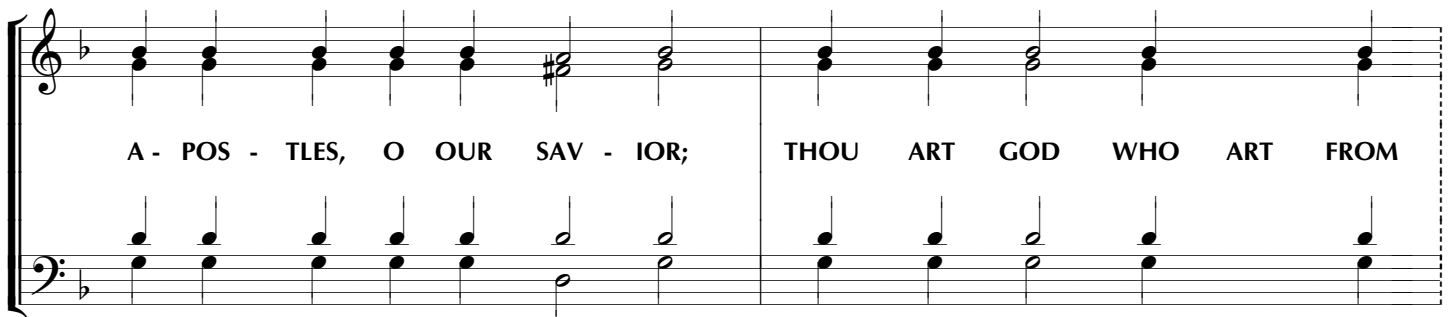
Verse 1



IN THE PROPHETS THOU DIDST PROCLAIM UNTO US THE WAY OF SAL -



VA - TION AND THE GRACE OF THY SPIRIT HATH SHONE IN THE



A - POS - TLES, O OUR SAV - IOR; THOU ART GOD WHO ART FROM



THE BE - GIN - NING, AND FOR TIME TO COME, AND UNTO A - GES,



THOU ART OUR GOD.

Verse 2

IN THE COURTS SHALL I PRAISE THEE, THE SAV - IOR OF THE WORLD,

AND BEND - ING MY KNEE SHALL I WORSHIP THINE IN - VIN - CI - BLE MIGHT

IN THE EVENING, IN THE MORN, AT MID - DAY AND AT ALL

TIMES SHALL I BLESS THEE, O LORD.

Verse 3

IN THY COURTS O LORD, AS WE THE FAITHFUL BEND THE KNEE

OF THE SOUL AND THE BO - DY, WE PRAISE THEE, THE BE - GIN -

ING - LESS FATH - ER, THE CO - BEGININGLESS SON, AND THE

CO-ETERNAL AND ALL HO - LY SPIR - IT WHO DOST

EN - LIGHT - EN AND SANC - TI - FY OUR SOULS.

READER: Glory, now and ever in the 8th tone: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

WHEN THOU DIDST SEND THY SPIRIT TO THE WAITING A - POS - TLES, O LORD.

THE HEBREWS SAW AND TREM - BLED IN FEAR! THEY HEARD THY DIS - CI - PLES

SPEAK - ING IN TONGUES AS THE SPIR - IT COM - MAND - ED THEM. THOUGH IL -

LI - TERATE, THEY WERE FILLED WITH WIS - DOM, THEY WON THE NA - TIONS

O - VER TO THE FAITH, BY SPEAKING WITH E - LO - QUENCE OF DI - VINE

THINGS. O THOU WHO APPEARED ON EARTH AND SAVED US FROM DE - LU -

SION. O LORD GLO - RY TO THEE!

Aposticha - Tone 6
Verse 1

THE GENTILES THOUGHT THE APOSTLES' SPEECH WAS DRUNK - EN NESS

FOR THEY WERE IGNORANT OF THE MOST HO - LY SPIR - IT BUT WE ARE

STRENGTHENED AND AL - WAYS CRY: TAKE NOT THY HO - LY SPIR -

IT FROM US WE BE - SEECH THEE, O LOV - ER OF MAN.

READER: Create in me a clean heart, O God, and renew a right spirit within me.

Verse 2

THE DESCENT OF THE HO - LY SPIR - IT, O LORD FILLED THE APOSTLES AND

MADE THEM SPEAK IN FOR - EIGN TONGUES, BY THE UNBELIEVERS THIS WAS

TAK - EN AS DRUNK - EN - NESS, BUT THE FAITHFUL KNEW IT WAS THE MEANS OF

SAL - VA - TION. MAKE US WORTHY OF THE SPIR - IT'S LIGHT WE BE - SEECH

THEE, O LOV - ER OF MAN.

READER: Cast me not away from Thy face, and take not the Holy Spirit from me.

Verse 3

O HEA - VEN - LY KING, THE COMFORTER THE SPIR - IT OF TRUTH WHO ART

EVERYWHERE AND FILL - EST ALL THINGS TREA - SU - RY OF BLESS - INGS AND

GIV - ER OF LIFE COME AND A - BIDE IN US AND CLEANSE US FROM

EV - 'RY IM - PUR - I - TY AND SAVE OUR SOULS O GOOD ONE.

READER: Glory, now and ever in the 8th tone -

GLO - RY TO THE FATHER AND TO THE SON AND TO THE HOLY SPIR - IT

NOW AND EV - ER AND UN - TO A - GES OF A - GES.

A - MEN. OF OLD THE TONGUES WERE CON - FOUN - DED,

BE - CAUSE OF THE ARROGANCE IN THE BUILDING OF THE

TOW - ER. BUT NOW THE TONGUES ARE MADE WISE BY THE GLO -

RY OF DI - VINE KNOW - LEDGE. THERE GOD CON - DEMNED

THE IMPIOUS BE - CAUSE OF THEIR OF - FENSE. HERE CHRIST HAS

EN - LIGHTENED THE FISHERMEN BY THE SPIR - IT. AT THAT

TIME, THE CONFUSION OF TOUNGUES WAS A SIGN OF PUN - ISH - MENT.

BUT NOW THE UNISON OF TONGUES HAS BE - GUN FOR THE SAL - VA -

TION OF OUR SOULS.

St. Simeon's Prayer
and Trisagion

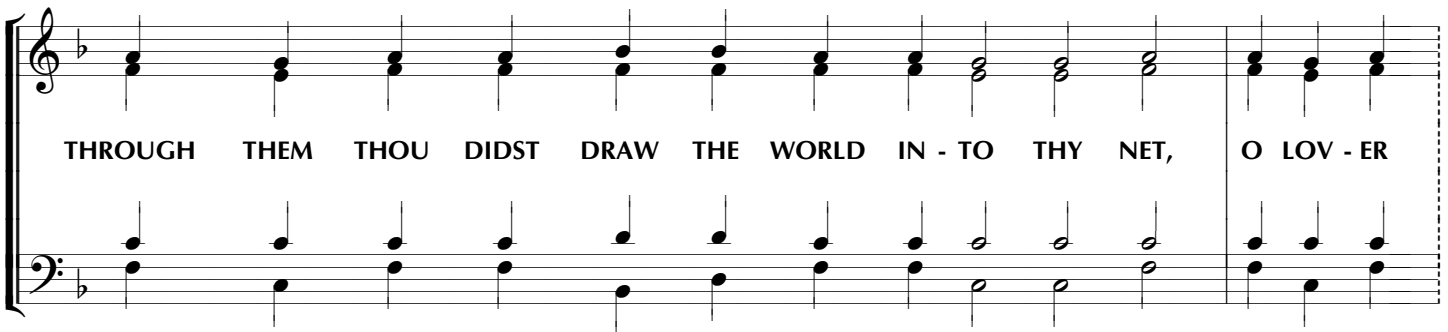
Troparion of Pentecost - Tone 8



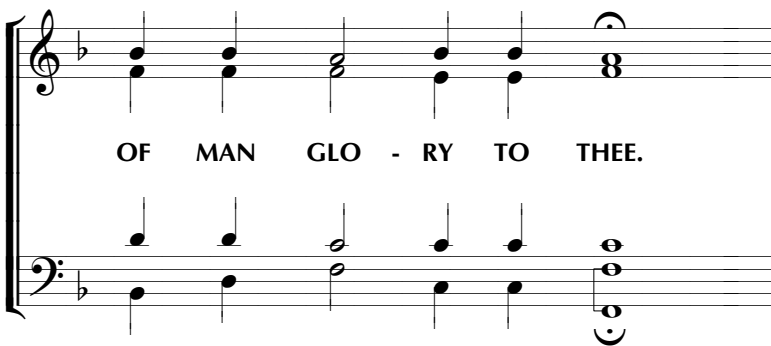
BLESS - ED ART THOU O CHRIST OUR GOD WHO HAS RE - VEAL - ED THE FISH - ER -



MEN AS MOST WISE, BY SEND - ING DOWN UP - ON THEM THE HO - LY SPIR - IT.



THROUGH THEM THOU DIDST DRAW THE WORLD IN - TO THY NET, O LOV - ER



OF MAN GLO - RY TO THEE.

Matins

GOD IS THE LORD - Tone 8

GOD IS THE LORD AND HAS RE - VEAL - ED HIM - SELF TO US. BLESS - ED IS HE

This system contains the first line of music. It features a treble and bass clef with a key signature of one flat. The melody is primarily composed of quarter notes and eighth notes, with some rests. The lyrics are printed below the notes.

Troparion of Pentecost - Tone 8

THAT COMES IN THE NAME OF THE LORD. BLESS - ED ART THOU O CHRIST OUR GOD

This system contains the second line of music. It includes a repeat sign with a first ending bracket and a double bar line. The melody continues with quarter and eighth notes. The lyrics are printed below the notes.

WHO HAS RE - VEAL - ED THE FISH - ER - MEN AS MOST WISE,

This system contains the third line of music. The melody consists of quarter and eighth notes. The lyrics are printed below the notes.

BY SEND - ING DOWN UP - ON THEM THE HO - LY SPIR - IT.

This system contains the fourth line of music. The melody consists of quarter and eighth notes. The lyrics are printed below the notes.

THROUGH THEM THOU DIDST DRAW THE WORLD IN - TO THY NET, O LOV - ER

This system contains the fifth line of music. The melody consists of quarter and eighth notes. The lyrics are printed below the notes.

OF MAN GLO - RY TO THEE.

This system contains the sixth and final line of music. It ends with a fermata over the final note. The melody consists of quarter and eighth notes. The lyrics are printed below the notes.

Pentecost Magnification

Traditional

WE MAG - NI - FY, WE MAG - NI - FY THEE, O CHRIST

GIV - ER OF LIFE, AND WE HON - OR THINE ALL

HO - LY SPIR - IT, WHOM THOU DIDST SEND

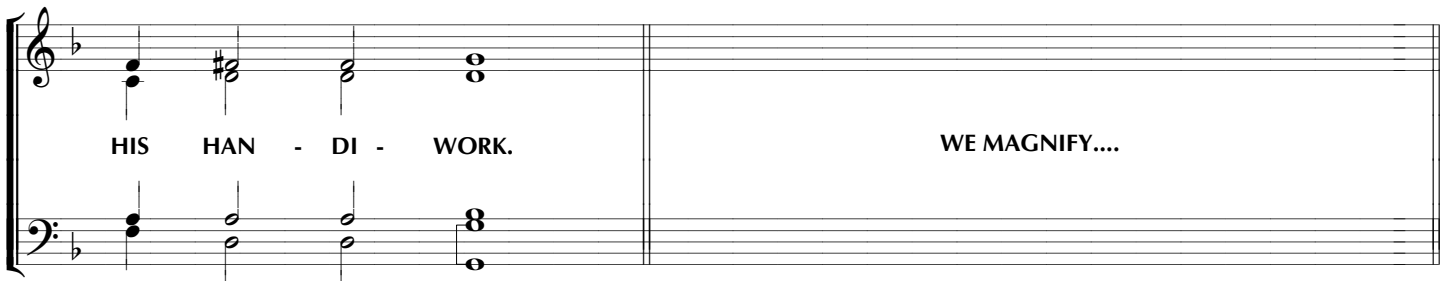
FROM THY FA - THER, UP - ON THY DI - VINE

DI - SCI - PLES.

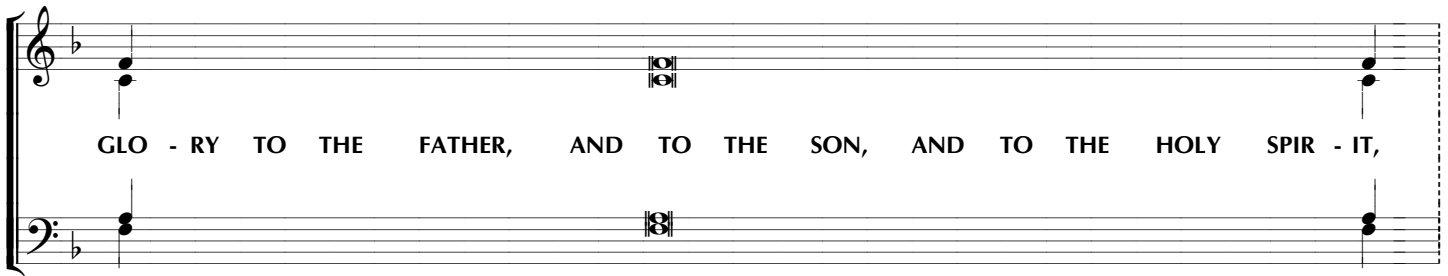
VERSE (Psalm 19)



THE HEAVENS DECLARE THE GLORY OF GOD, AND THE FIRMAMENT PRO - CLAIMS



HIS HAN - DI - WORK. WE MAGNIFY...



GLO - RY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIR - IT,



NOW AND EVER AND UNTO AGES OF A - GES. A - MEN. WE MAGNIFY...

Pentecost Magnification

Ledkovsky

WE MAG - NI - FY THEE, O

CHRIST THE GIV - ER OF LIFE, AND WE HON - OR THINE

ALL - HO - LY SPIR - IT WHOM THOU DIDST

SEND FROM THY FA - THER UP - ON

THY DI - VINE DI - SCI - PLES.

VERSE (Psalm 19)

THE HEAVENS DECLARE THE GLORY OF GOD, AND THE FIRMAMENT PRO - CLAIMS

This block contains the first line of musical notation. It features a treble clef on the top staff and a bass clef on the bottom staff, both with a key signature of one sharp (F#). The lyrics are written below the staves. The music consists of simple chords and rests, with a double bar line and repeat signs at the end of the line.

HIS HAN - DI - WORK. WE MAGNIFY...

This block contains the second line of musical notation. It features a treble clef on the top staff and a bass clef on the bottom staff, both with a key signature of one sharp (F#). The lyrics are written below the staves. The music consists of simple chords and rests, with a double bar line and repeat signs at the end of the line.

GLO - RY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIR - IT,

This block contains the third line of musical notation. It features a treble clef on the top staff and a bass clef on the bottom staff, both with a key signature of one sharp (F#). The lyrics are written below the staves. The music consists of simple chords and rests, with a double bar line and repeat signs at the end of the line.

NOW AND EVER AND UNTO AGES OF A - GES. A - MEN. WE MAGNIFY...

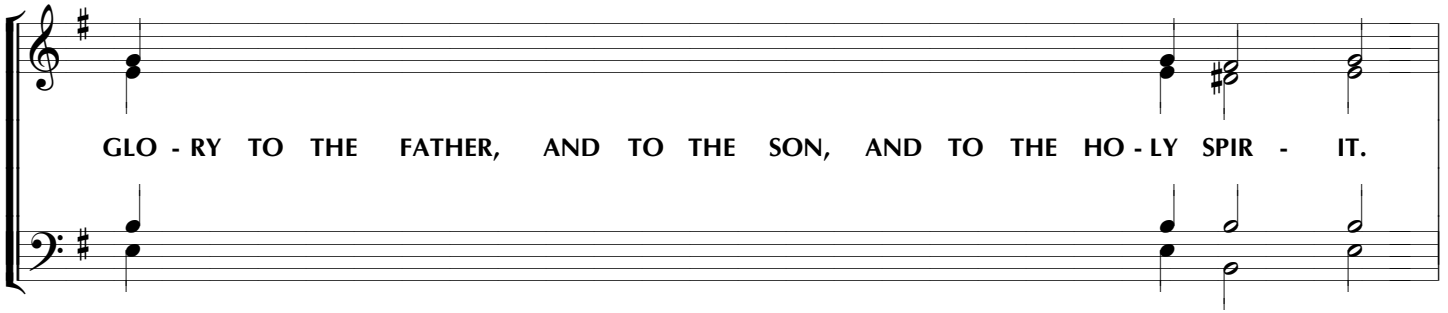
This block contains the fourth line of musical notation. It features a treble clef on the top staff and a bass clef on the bottom staff, both with a key signature of one sharp (F#). The lyrics are written below the staves. The music consists of simple chords and rests, with a double bar line and repeat signs at the end of the line.

PROKIMENON - TONE 4

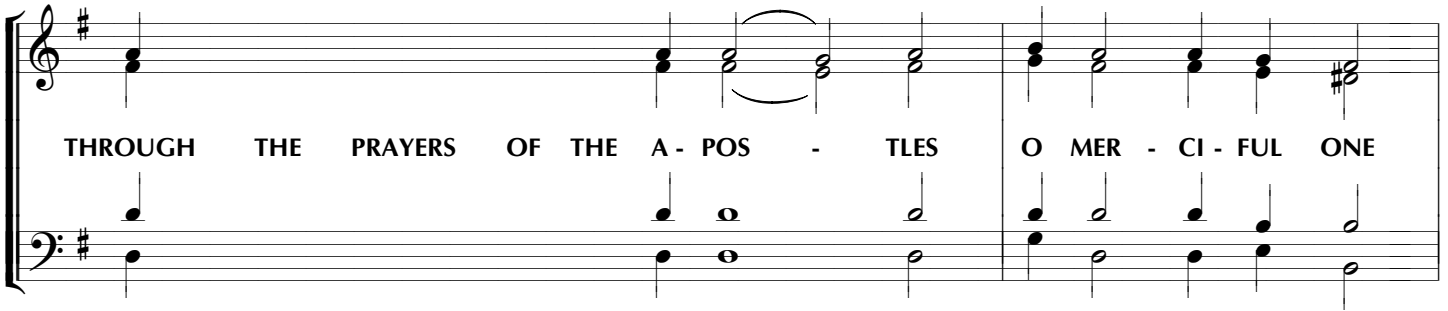
Znamenny Chant

THY GOOD SPIR - IT SHALL LEAD ME ON THE PATHS OF RIGHT - EOUS - NESS.

POST-GOSPEL VERSES - Tone 6



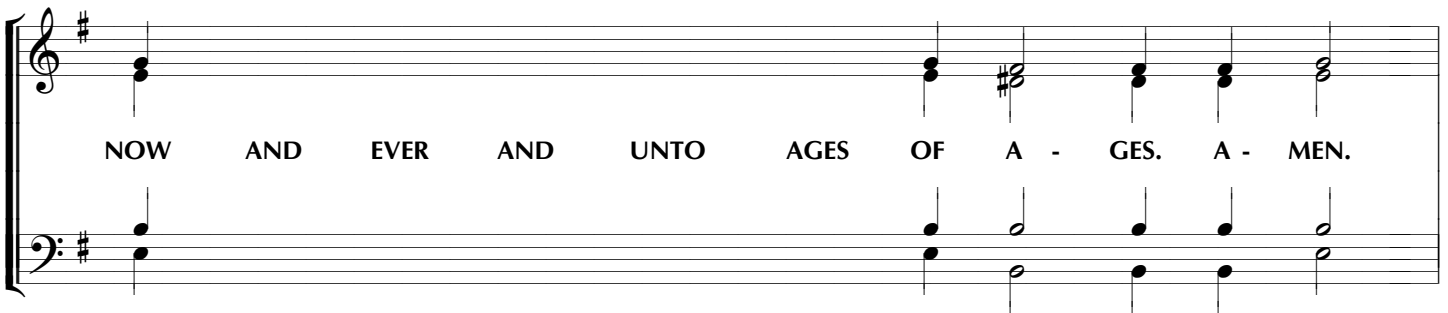
GLO - RY TO THE FATHER, AND TO THE SON, AND TO THE HO - LY SPIR - IT.



THROUGH THE PRAYERS OF THE A - POS - TLES O MER - CI - FUL ONE



BLOT OUT THE MUL - TI - TUDE OF OUR TRANS - GRES - SIONS.



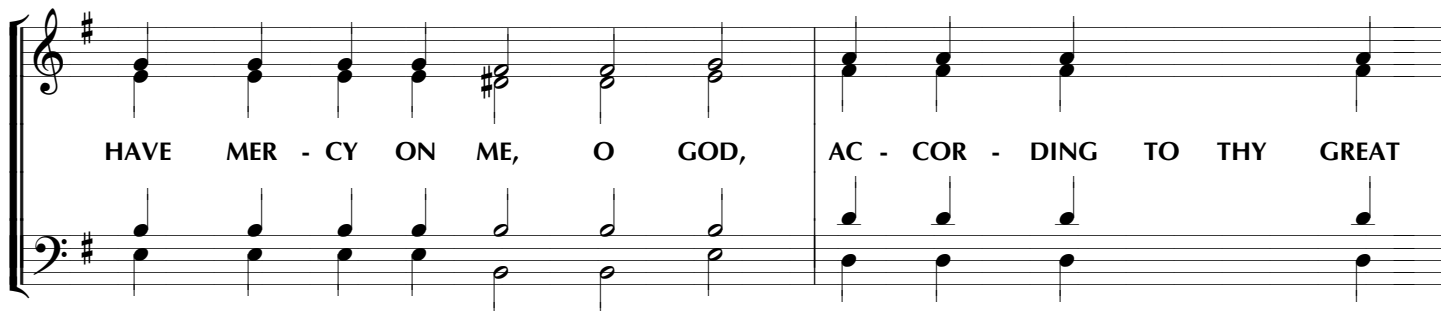
NOW AND EVER AND UNTO AGES OF A - GES. A - MEN.



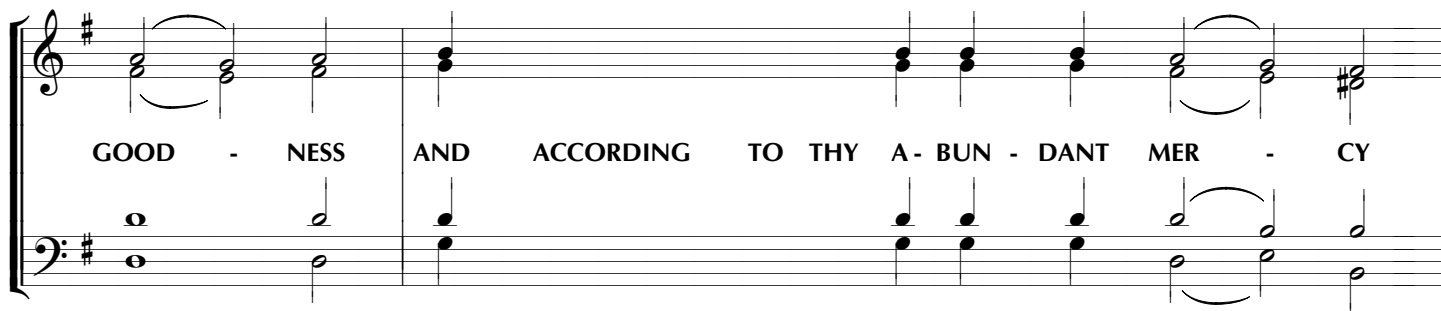
THROUGH THE PRAYERS OF THE THE - O - TO - KOS, O MER - CI - FUL - ONE



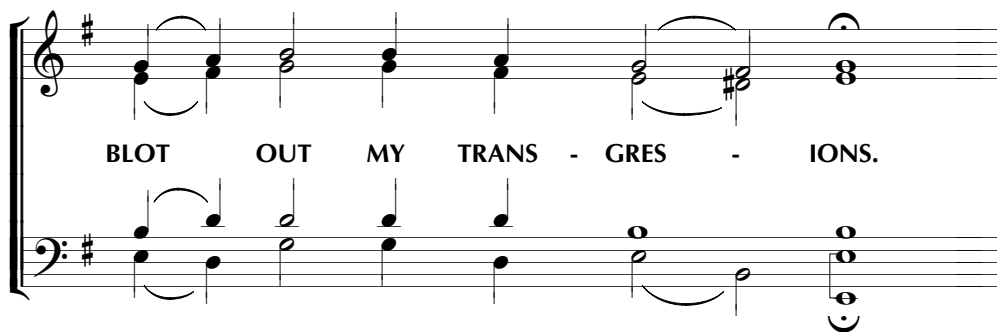
BLOT OUT THE MUL - TI - TUDE OF OUR TRANS - GRES - SIONS.



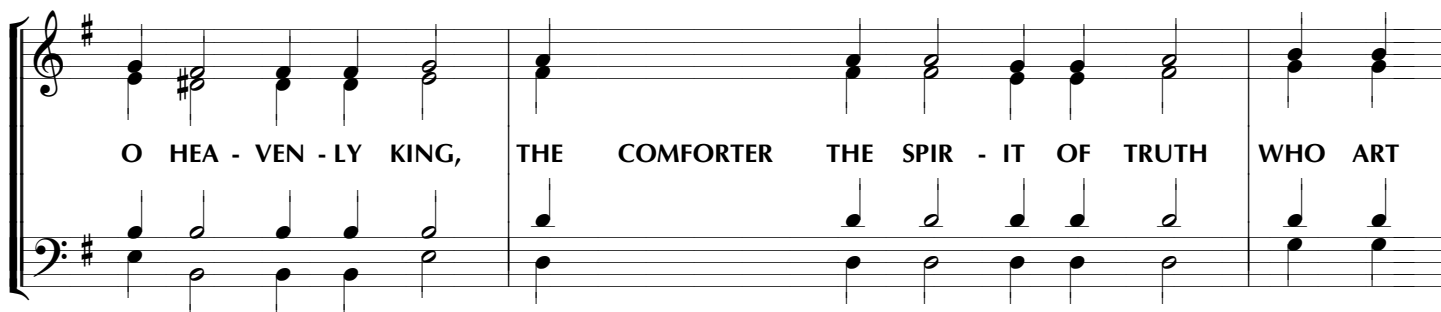
HAVE MER - CY ON ME, O GOD, AC - COR - DING TO THY GREAT



GOOD - NESS AND ACCORDING TO THY A - BUN - DANT MER - CY



BLOT OUT MY TRANS - GRES - IONS.



O HEA - VEN - LY KING, THE COMFORTER THE SPIR - IT OF TRUTH WHO ART

EVERYWHERE AND FILL - EST ALL THINGS TREA - SU - RY OF BLESS - INGS AND

GIV - ER OF LIFE. COME AND A - BIDE IN US AND CLEANSE US FROM

EV - 'RY IM - PUR - I - TY AND SAVE OUR SOULS O GOOD ONE

Pentecost

Irmosi of the First Canon

Tone 7
Kastalsky

Ode 1

IN THE SEA HATH HE COVERED PHAROAH AND HIS CHA - RI - OTS,

QUENCH - ING WARS WITH A LOF - TY ARM; LET US SING

UN - TO HIM, FOR HE IS GLO - RI - FIED.

Ode 3

THOU, O CHRIST, DIDST SAY TO THY DIS - CIP - LES:

TAR - RY YE IN JERUSALEM, UNTIL YE BE CLOTHED WITH POW - ER FROM ON HIGH;

AND I WILL SEND UNTO YOU ANOTHER COM - FORT - ER SUCH AS I,

E - VEN MINE AND MY FATH - ER'S SPI - RIT

IN WHOM YE SHALL BE EST - A - BLISHED.

Pentecost

Katavasia of the Second Canon

*Tone 4 - Greek Chant
Arkangelsky*

Ode 3

ONLY THE PRAYER OF THE PRO - PHET - ESS AN - NA,

WHO OF OLD BROUGHT A BRO - KEN SPI - RIT

UNTO THE MIGHTY ONE AND GOD OF KNOW - LEDGE,

LOOSED THE FET - TERS OF A CHILD - LESS WOMB

AND THE UNRULY RE - BUKE OF HER WITH CHILD - REN.

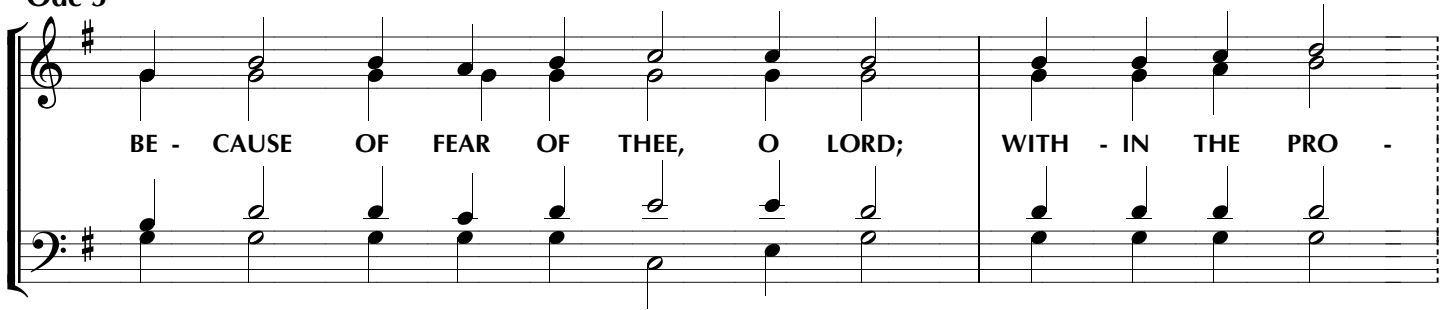
Ode 4

FORE - SEE - ING THY COMING, O CHRIST, IN THE LATTER DAYS, THE PRO - PHET CRIED OUT:

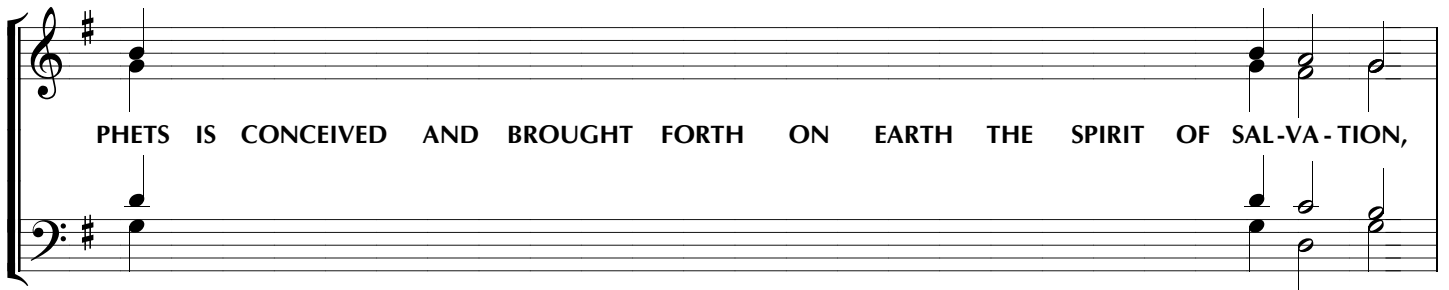
I HAVE HEARD, O LORD, OF THY POW - ER,

THAT THOU ART COME TO SAVE THINE A - NOINT - ED ONES.

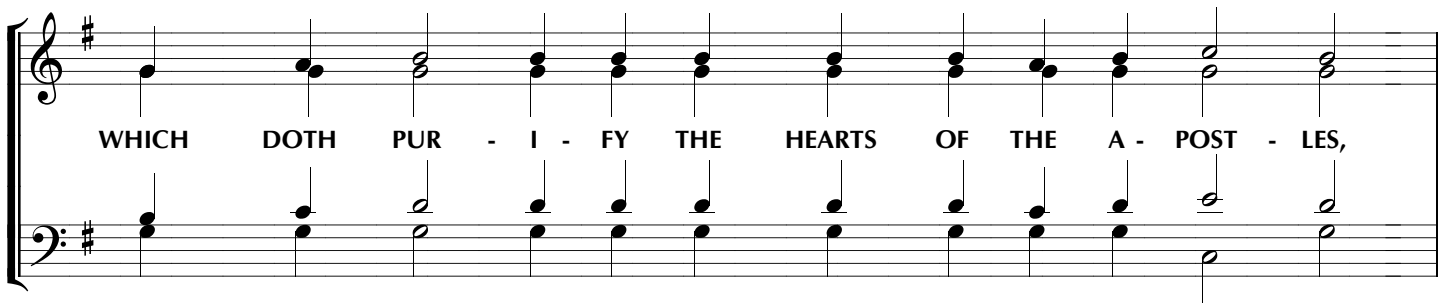
Ode 5



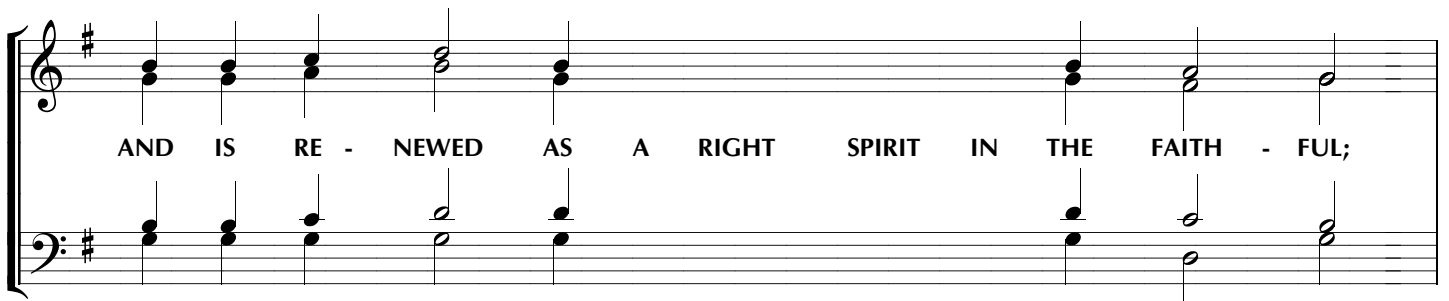
BE - CAUSE OF FEAR OF THEE, O LORD; WITH - IN THE PRO -



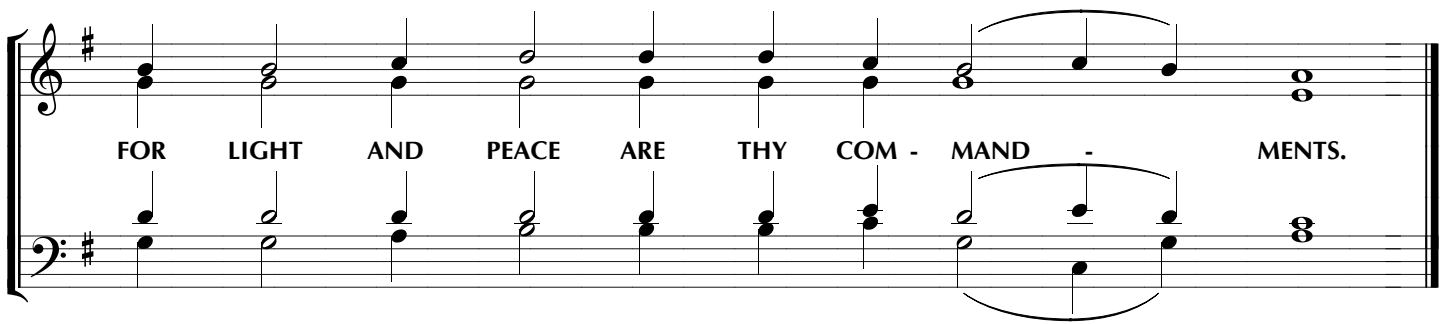
PHETS IS CONCEIVED AND BROUGHT FORTH ON EARTH THE SPIRIT OF SAL-VA-TION,



WHICH DOTHT PUR - I - FY THE HEARTS OF THE A - POST - LES,



AND IS RE - NEWED AS A RIGHT SPIRIT IN THE FAITH - FUL;



FOR LIGHT AND PEACE ARE THY COM - MAND - MENTS.

Ode 6

SAIL - ING ON BIL - LOWS OF THE CARES OF LIFE, SINK - ING WITH A SHIP - LOAD OF SINS,

AND THROWN OV - ER TO THE SOUL COR - RUPT - ING BEAST,

LIKE JO - NAH, O CHRIST, I CRY UN - TO THEE,

DO THOU BRING ME UP FROM THE DEATH DEAL - ING DEEPS!

Pentecost

Katavasia of the Second Canon

*Tone 4 - Greek Chant
Arkangelsky*

Ode 6

THOU HAST SHONE FORTH FROM THE VIR - GIN

AS FOR - GIVE - NESS AND SALVATION FOR US, O CHRIST MAST - ER,

THAT LIKE AS JONAH WHO WAS REFT FROM THE BELLY OF THE SEA MON - STER,

THOU MIGHT - EST SNATCH FROM COR - RUPT - TION

ALL THE FALL - EN RACE OF A - DAM.

KONTAKON OF PENTECOST - Tone 8

WHEN THE MOST HIGH CAME DOWN AND CON - FUSED THE TONGUES

HE DI - VI - DED THE NA - TIONS; BUT WHEN HE DIS - TRI - BU - TED

THE TONGUES OF FIRE, HE CALLED ALL TO U - NI - TY THERE - FORE,

WITH ONE VOICE, WE GLORIFY THE ALL HO - LY SPIR - IT.

Ode 7

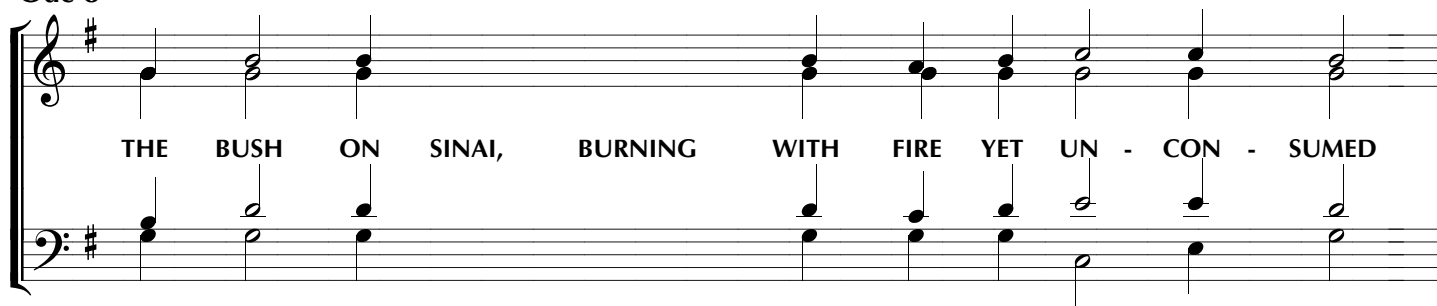
THROWN IN - TO THE FIE - RY FUR - NACE,

THE HO - LY YOUTHS CHANGED THE FIRE INTO DEW WITH THEIR SINGING, CRY - ING

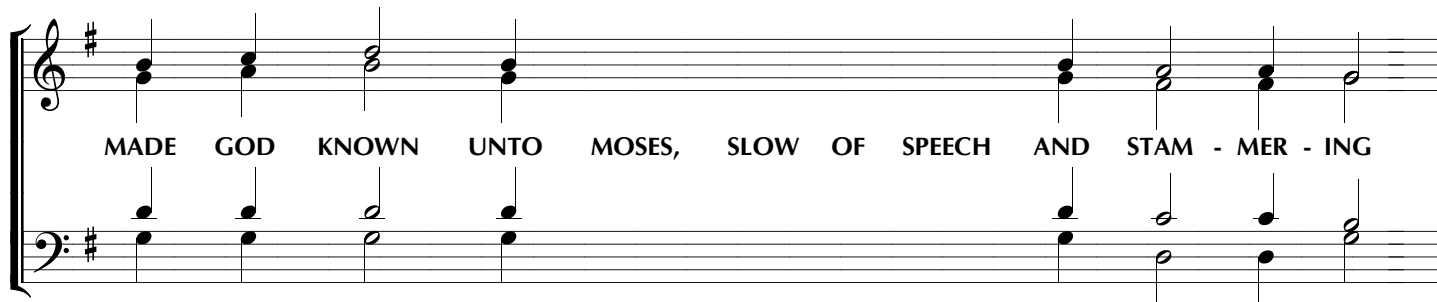
OUT THUS: BLESSED ART THOU, O LORD, THE GOD OF OUR FA

THERS.

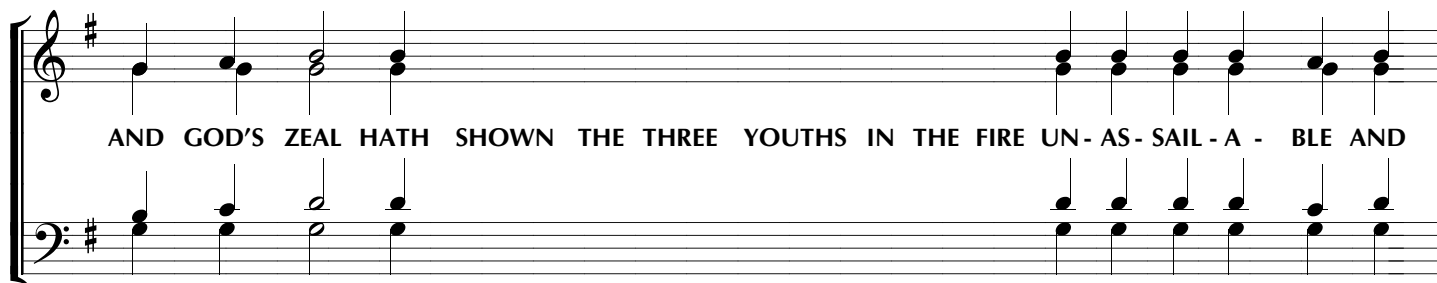
Ode 8



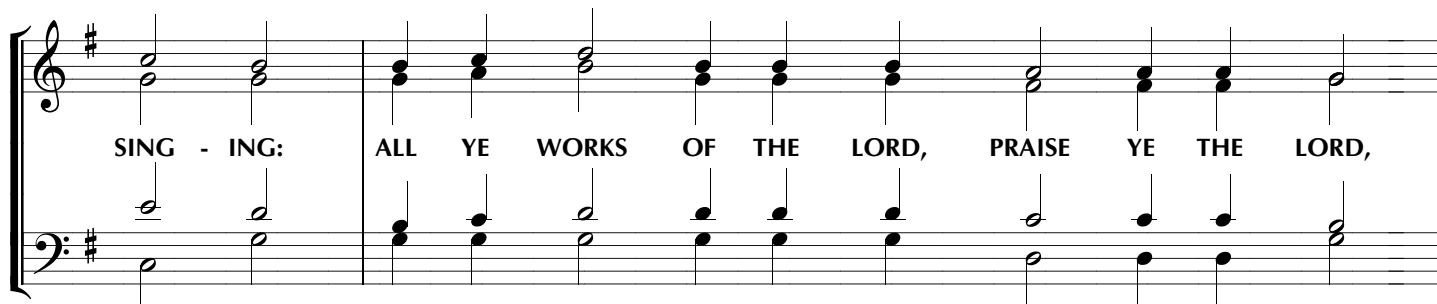
THE BUSH ON SINAI, BURNING WITH FIRE YET UN - CON - SUMED



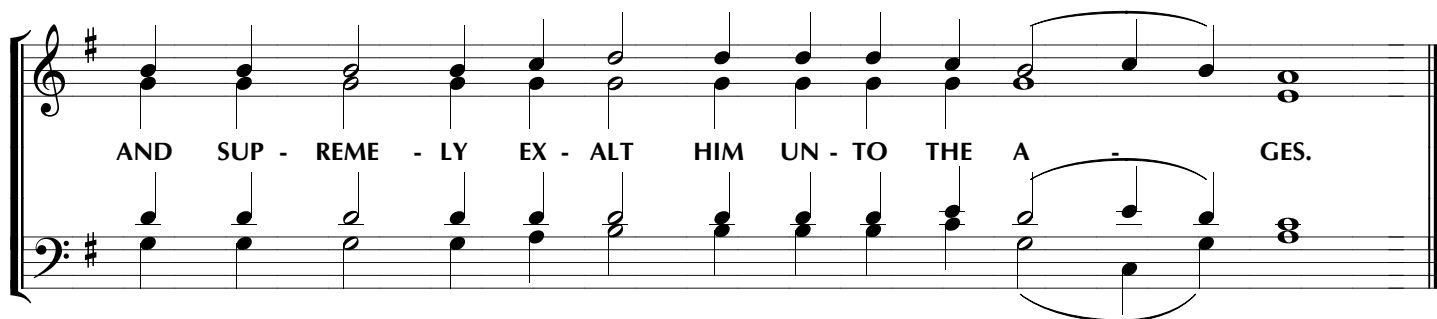
MADE GOD KNOWN UNTO MOSES, SLOW OF SPEECH AND STAM - MER - ING



AND GOD'S ZEAL HATH SHOWN THE THREE YOUTHS IN THE FIRE UN - AS - SAIL - A - BLE AND



SING - ING: ALL YE WORKS OF THE LORD, PRAISE YE THE LORD,



AND SUP - REME - LY EX - ALT HIM UN - TO THE A - GES.

WE PRAISE, BLESS, AND WOR - SHIP THE LORD,

SING - ING AND EX - ALT - ING HIM THROUGH - OUT ALL A - GES.

Pentecost

Katavasia of the Second Canon

Ode 8

*Tone 4 - Greek Chant
Arkangelsky*

THE TYPE OF THE GODHEAD PREFIGURED IN THE RE - SPLEND - ENT THREE

LOOS - ENED THE BONDS AND MOIST - ENED THE FLAMES WITH DEW.

THE CHILDREN PRAISE, AND ALL CREATION THAT WAS MADE DO TH BLESS,

THE ON - LY SAV - IOR AND CRE - A - TOR OF ALL,

AS THEIR BE - NE - FACT OR.

Ode 9

O THOU WHO WITH - OUT COR - RUPT - ION GAV - EST BIRTH,

AND DIDST LEND FLESH UNTO THE WORD, THE ARTIFICER OF ALL THINGS,

O THOU MOTH - ER WHO HAST NOT KNOWN WED - LOCK,

O VIR - GIN THE - O - TO - KOS, CONTAINER OF THE IL - LIM - IT - A - BLE

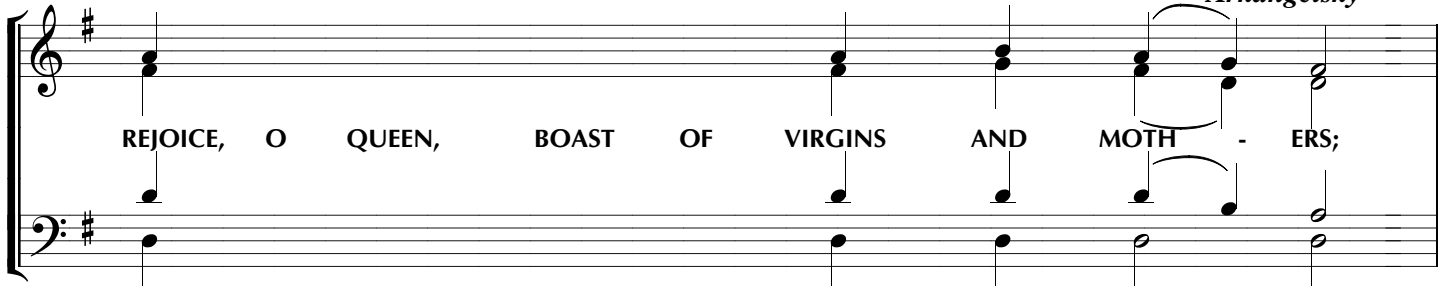
DWELLING PLACE OF THINE UN-CON-TAIN - A - BLE FASH - ION - ER, THEE DO WE MAG - NI - FY.

Pentecost

Katavasia of the Second Canon

*Tone 4 - Greek Chant
Arkangelsky*

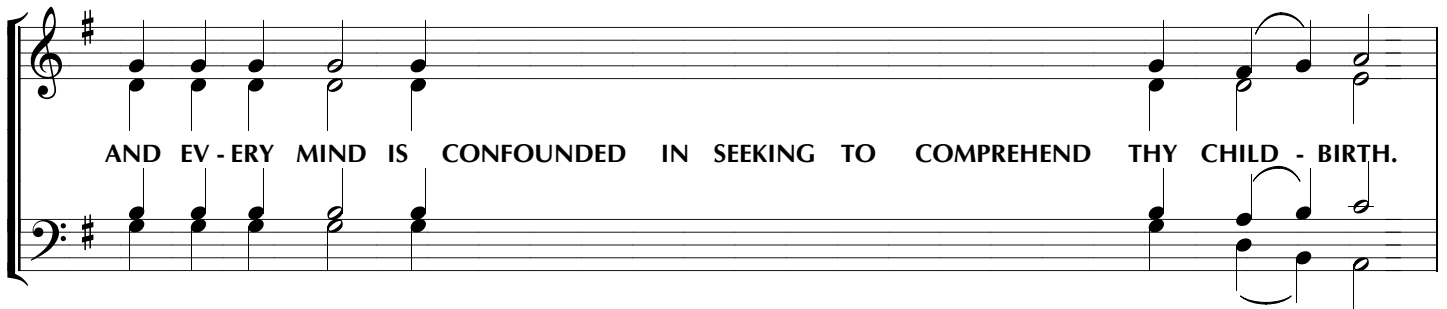
Ode 9



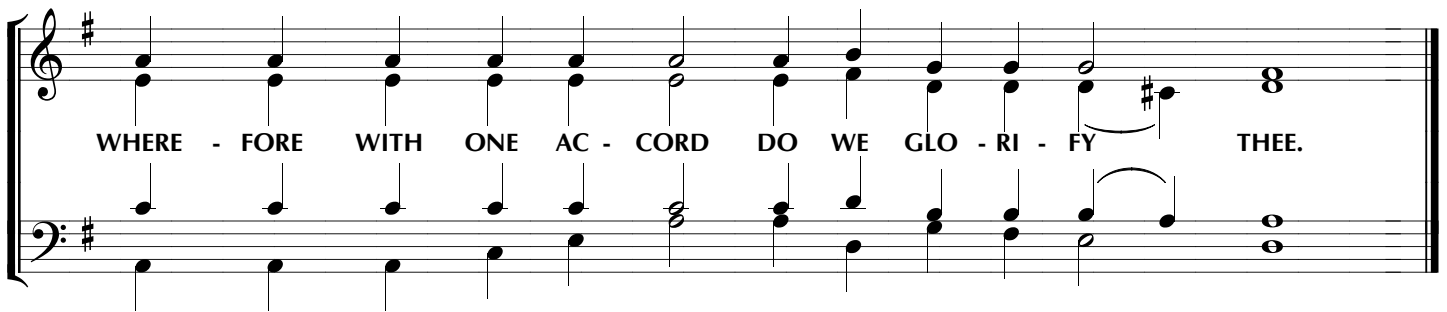
REJOICE, O QUEEN, BOAST OF VIRGINS AND MOTH - ERS;



FOR EVERY ELOQUENT AND CAP - A - BLE MOUTH IS UNABLE TO EXTOL THEE WOR - THI - LY,



AND EV - ERY MIND IS CONFOUNDED IN SEEKING TO COMPREHEND THY CHILD - BIRTH.



WHERE - FORE WITH ONE AC - CORD DO WE GLO - RI - FY THEE.

PRAISES
Verses 1-2

TO - DAY THE NATIONS HAVE BEHELD WONDROUS THINGS IN THE CITY OF DA - VID,

WHEN THE HOLY SPIRIT DESCENDED IN FIERY TONGUES AS THE DI - VINE LUKE

RE - CORDS: A SOUND AS OF MIGHTY RUSHING WIND FILLED THE HOUSE WHERE

THE DISCIPLES OF CHRIST WERE AS - SEM - BLED. THEY BEGAN UTTER - ING

STRANGE DOC - TRINES IN STRANGE WORDS, STRANGE TEACHINGS OF THE HO -

LY TRIN - I - TY. *Repeated*

Verses 3-4

THE HOLY SPIRIT WAS, IS, AND EVER SHALL BE WITHOUT BEGINNING, WITH - OUT

AND END, FOR - EVER UNITED AND NUMBERED WITH THE FA - THER AND THE SON. HE

IS LIFE, AND LIFE CRE - A - TING, THE LIGHT, AND THE GIV - ER OF LIGHT, GOOD

IN HIMSELF, THE FOUN - TAIN OF GOOD - NESS THROUGH WHOM THE FATHER IS

KNOWN AND THE SON GLO - RI - FIED. ALL ACKNOWLEDGE ONE POWER, ONE OR - DER,

ONE WORSHIP OF THE HO - LY TRIN - I - TY. *Repeated*

Verses 5-6

THE HOLY SPIRIT IS LIGHT AND LIFE, THE LIVING FOUNTAIN OF SPI - RI - TUAL

GIFTS: THE SPI - RIT OF WISDOM, THE SPIRIT OF UN - DER - STAND - ING. HE IS

GOOD, UPRIGHT, INTELLIGENT AND RUL - ING. HE PUR - I - FIES US FROM OUR

SINS. THE SPIRIT IS THE DE - I - FY - ING GOD; FIRE PRO - CEED - ING FROM FIRE

SPEAK - ING, ACT - ING, DIS - TRI - BU - TING GIFTS. BY THE SPIRIT THE PRO - PHETS,

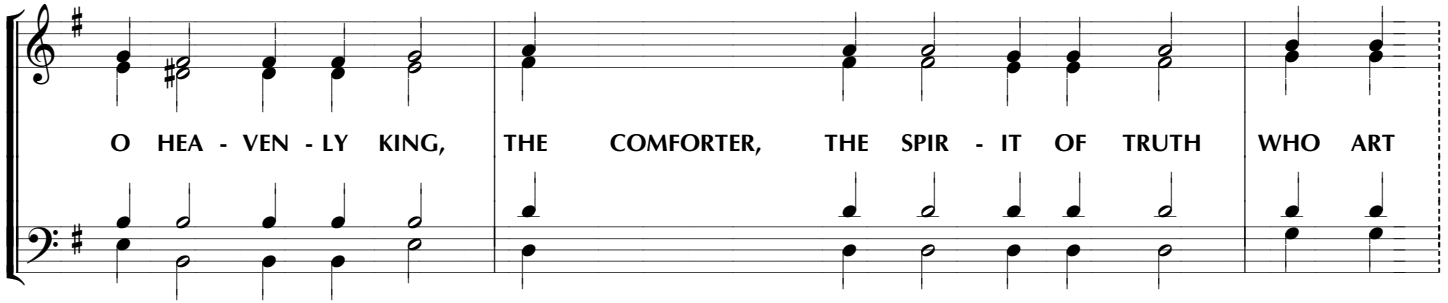
DI - VINE APOSTLES AND MAR - TYRS WERE CROWNED. STRANGE IS THIS RE - PORT,

STRANGE IS THIS SIGHT. FIRE IS DI - VI - DED FOR THE GRANT - ING OF GIFTS. *Repeated*

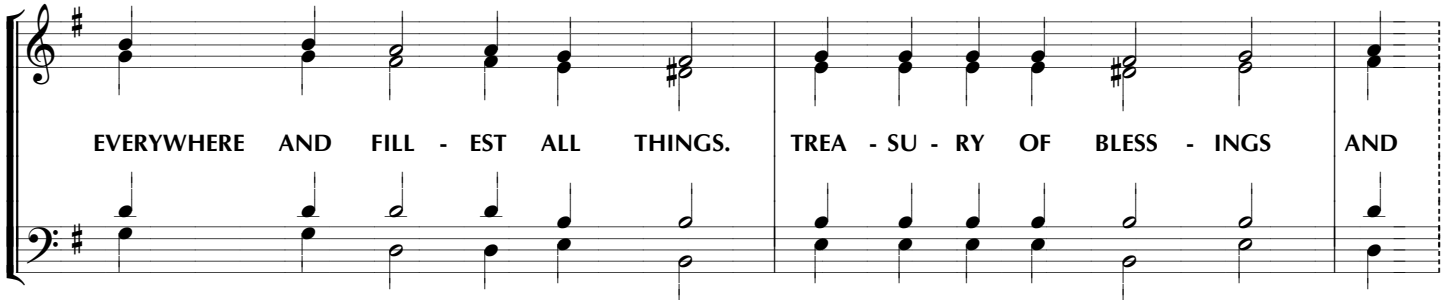
Reader:

Glory, now and ever in the 6th tone: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

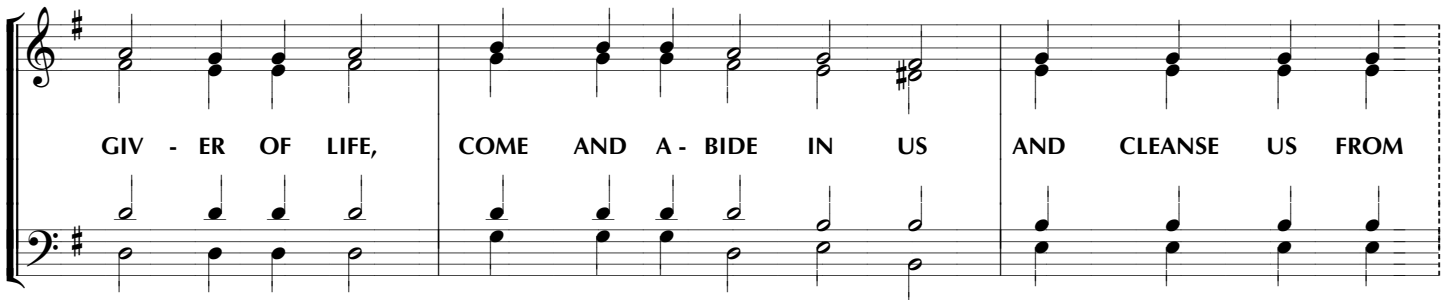
Tone 6



O HEA - VEN - LY KING, THE COMFORTER, THE SPIR - IT OF TRUTH WHO ART



EVERYWHERE AND FILL - EST ALL THINGS. TREA - SU - RY OF BLESS - INGS AND



GIV - ER OF LIFE, COME AND A - BIDE IN US AND CLEANSE US FROM



EV - 'RY IM - PUR - I - TY AND SAVE OUR SOULS, O GOOD ONE.